

THE AITKIN COUNTY SWCD BOARD OF SUPERVISORS
MEETING WILL BE HELD AT THE
AITKIN COUNTY GOVERNMENT CENTER
3rd FLOOR TRAINING ROOM
307 2nd STREET NW, ROOM #216
AITKIN, MN 56431
TUESDAY, OCTOBER 17, 2023
1:00 P.M.

CALL MEETING TO ORDER
PLEDGE OF ALLEGIANCE
APPROVE AGENDA
REVIEW MINUTES
TREASURERS REPORT
CHECKS WRITTEN

OLD BUSINESS

1. AREA III FALL MEETING/SEPTEMBER 21-22, 2023
CLOQUET FORESTRY CENTER

NEW BUSINESS

1. TALON METALS
2. RESOLUTIONS-REVIEW/VOTE
3. COMPLETED PROJECTS/REIMBURSEMENT REQUESTS
-SHORELAND STABILIZATION PROJECT, RIPPLE LAKE
DISTRICT CAPACITY 22/\$8314.63
-2023 SOIL HEALTH PROJECT, SPENCER TWP./\$2194.00
4. DNR PERMIT FOR WORK IN PUBLIC WATERS/319 GRANT, \$1200
5. PHEASANT FOREVER EMPLOYEE & START DATE
6. PRAP GRANT
7. CONSERVATION CONTRACTS PROGRAM UPDATE

8. MISSISSIPPI BRAINERD ONE WATERSHED ONE PLAN
RESOLUTION TO ADOPT
9. FRIENDS OF RICE LAKE MEMBERSHIP DUES
10. PERSONNEL POLICY/SICK & SAFE TIME, UPDATE
11. OTHER

SNAKE RIVER REPORT-DAN
DISTRICT MANAGER REPORT-JANET
DISTRICT TECHNICIAN/FORESTER REPORT/AIS UPDATE-KYLE
FORESTER REPORT-KAYSIE
BUFFER SPECIALIST REPORT-SAM
WATERSHED MGMT & OUTREACH SPECIALIST REPORT-VERONICA
MN BWSR CONSERVATIONIST REPORT
DISTRICT CONSERVATIONIST REPORT
TSA 3 REPORT-TOM